

**COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

ABC-SOUTHERN NEVADA PAC  
Name of Committee (print)

5828 W. SPRING MOUNTAIN RD. LAS VEGAS, NV 89146 702-227-0536  
Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period Began: December 17, 1994, for an office with a six year term  
Report Period Began: December 21, 1996, for an office with a four year term  
Report Period Began: December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign \$5,135.27 (complete for Report Number 1 only)

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	108,911.07
2. Total amount of contributions of \$100 or less	0
Actual number of contributions of \$100 or less	0
3. Interest and income earned, if any	50.06
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	108,961.13

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	110,105.87
6. Total amount of expenses of \$100 or less	0
7. Expense for filing fee	0
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	110,105.87

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/29/00  
Date

Signature of Authorized Person or Representative of Committee  
A. D. Hill AUG 30 2000

**FILED**  
IN THE OFFICE OF THE  
SECRETARY OF STATE OF THE  
STATE OF NEVADA

*Julie*